

The Lord's "Let Us" Patch

INTRODUCTION:

- A. One burden of the Hebrew letter HAS IS to stop apostasy – prevent the falling away of Christians.
- B. The letter is very beautiful in its presentation of Jesus and His system to be "BETTER" than any other - WITH examples of the past, Jesus and His superior system stands in sharp contrast to the Old Law and to any doctrines of men.
- C. The Hebrew writer encouraging us with, "Let Us" four different times in [chapter 4](#).
- D. let us study through "God's Let Us Patch" AND RECEIVE the same ENCOURAGEMENT THE Hebrews did.

I. LET US FEAR

[Hebrews 4:1, 2](#)

1

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2

For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

A. Discuss the context of how Israel fell because of a lack of faith, because of sin and unbelief.

B. FEAR - Don't be fool hearted - don't take chances:

1. EXAMPLE - A child walking on a bridge, stay in the center at the command of father, safe - no way to fall; don't get too close to the edge - danger.

C. Learn to fear God above men, any men.

D. ISRAEL did not profit because they did not listen

[Hebrews 4:1](#)

1

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

1. Fell in the wilderness

[I Corinthians 10:1-14](#)

1

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2

And were all baptized unto Moses in the cloud and in the sea;

3

And did all eat the same spiritual meat;

4

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5

But with many of them God was not well pleased: for they were overthrown in the wilderness.

6

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7

Neither be ye idolaters, as were some of them; as it is written, [The people sat down to eat and drink, and rose up to play.](#) Exod 32:6

8

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

9

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

10

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

11

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

12

Wherefore let him that thinketh he standeth take heed lest he fall.

13

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

14

Wherefore, my dearly beloved, flee from idolatry.

2. Did not enter the rest - CANAAN.

E. A Sabbath rest for the people of God

[Hebrews 4: 3-8](#)

3

For we which have believed do enter into rest, as he said, [As I have sworn in my wrath, if they shall](#)

enter into my rest: although the works were finished from the foundation of the world. Psa 95:11

4

For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. Gen 2:2

5

And in this place again, If they shall enter into my rest. Psa 95:11

6

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7

Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. Psa 95:7,8

8

For if Jesus had given them rest, then would he not afterward have spoken of another day.

1. Sabbath - only a rest.

2. Hebrews 4:9 - remains a rest for God's people.

9

There remaineth therefore a rest to the people of God.

3. Hebrews 4:10 - Christian has a rest –

10

For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

eternity

Revelation 14:13

13

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

II. LET US GIVE DILIGENCE TO ENTER GOD'S REST

Hebrews 4:11

11

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

A. Disobedience is a terrible manifestation of A LACK of faith.

B. You can't do it by half-way living, giving, studying, attending, and praying

Matthew 6:33

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

C. Remember God's Word is the standard for ASSESSMENT

[Hebrews 4:12,13](#)

12

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

13

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

III. LET US HOLD FAST OUR CONFESSION

[Hebrews 4:14](#)

14

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

A. Confession - that Jesus is our Lord and Master.

B. Our GREAT HIGH PRIEST - the MEDIATOR BETWEEN man and God.

1. Passed through the heavens - came from heaven and went back as our High Priest.
 2. Touched with our feelings -reachable.
 - a. Jesus hurts when we are weak and don't serve Him with our whole heart.
 - b. He cares for us when we need help - helps us overcome sin.

IV. LET US THEREFORE DRAW NEAR

[Hebrews 4:16](#)

16

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

A. With boldness:

1. We don't have to fear speaking to God.
2. We don't have to approach God with ANY fear.
3. We cannot be arrogant, must be reverent.

B. Prayer gives us grace and help.

CONCLUSION:

A. Israel fell in the wilderness because they did not "Let" themselves follow and depend on God totally.

B. We can make the same mistake that Israel did if we don't "Let" ourselves be in submission to the will of God.

C. LET US do the things that God would have us do in order to reach the "rest" that is prepared for us.